



## **Foreign Fire insurance Board**

### **Meeting Agenda**

**Wednesday July 26, 2023 – 10AM / Station 29 Classroom**

- I. Roll Call**
- II. Approval of Previous Meeting Minutes**
- III. Public Comment / Wishing to be heard on Non-Agenda Items**
  
- IV. Treasurer's Report**
  
- V. Old Business**
  
- VI. Action Items**
  - a. RDC Boat
  - b. Peloton
  - c. Tools
  - d. Stabilization equipment
  - e. Hydrant bags
  
- VII. Pending Purchases**
  
- VIII. New Business – For Announcement, deliberation, or discussion**
  
- IX. Adjournment**

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