



**Foreign Fire insurance Board**

**Meeting Agenda**

**February 4, 2026 8AM / Station 29 Classroom**

- I. Roll Call**
- II. Approval of Previous Meeting Minutes**
- III. Public Comment / Wishing to be heard on Non-Agenda Items**
- IV. Treasurer's Report**
- V. Old Business**
- VI. Action Items**
- VII. Pending Purchases**
- VIII. New Business – For Announcement, deliberation, or discussion**
- IX. Adjournment**